

ACTION
er 4779x

OFFICE OF CONGRESSIONAL AFFAIRS

Routing Slip

| | ACTION | INFO |
|-----------------------------------|--------|------|
| 1. D/OCA | | |
| 2. DD/Legislation | X | X |
| 3. DD/Senate Affairs | | X |
| 4. Ch/Senate Affairs | | |
| 5. DD/House Affairs | | X |
| 6. Ch/House Affairs | | |
| 7. Admin Officer | | |
| 8. Executive Officer | | |
| 9. FOIA Officer | | X |
| 10. Constituent Inquiries Officer | | |
| 11. | | |
| 12. | | |

SUSPENSE

1200 28 Oct 86
Date

Action Officer:

Remarks:

STAT

23 Oct 86
Name/Date

EXECUTIVE SECRETARIAT
ROUTING SLIP

TO:

| | | ACTION | INFO | DATE | INITIAL |
|----|---------|--------|------|------|---------|
| 1 | DCI | | X | | |
| 2 | DDCI | | X | | |
| 3 | EXDIR | | X | | |
| 4 | D/ICS | X | | | |
| 5 | DDI | X | | | |
| 6 | DDA | X | | | |
| 7 | DDO | X | | | |
| 8 | DDS&T | X | | | |
| 9 | Chm/NIC | X | | | |
| 10 | GC | X | | | |
| 11 | IG | X | | | |
| 12 | Compt | X | | | |
| 13 | D/OLL | X | | | |
| 14 | D/PAO | X | | | |
| 15 | D/PERS | | | | |
| 16 | VC/NIC | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |

SUSPENSE 1200, 28 Oct 86
Date

Remarks To all: Please provide your inputs or negative report to the Director, Executive Staff, for consolidation, by 1200, 28 Oct 86. As indicated, short summaries will be sufficient.

Executive Secretary
22 Oct 86

Date

3637 (10-81)

STAT

THE WHITE HOUSE

WASHINGTON

October 20, 1986

Executive Order

86-4779x

OCA FILE W H-LR
RECPT # _____

MEMORANDUM FOR THE CABINET, SELECTED AGENCY HEADS, AND
POLICY COUNCIL HEADS

FROM: ALFRED H. KINGON *AK*
SUBJECT: 1987 State of the Union

The President has asked that you submit as quickly as possible to my office all themes, plans, programs, policies, etc., that you would like to be considered by him for the 1987 agenda and possible inclusion in his State of the Union Message.

These should include legislative proposals or legislation that you wish to be enacted next year; legislative proposals that are longer term in nature but which you would like the Congress to begin considering this year; other programs and policies to be implemented that do not require legislation; and a list of major reports to Congress that will be due in 1987.

These items do not, at this time, have to be spelled out in great detail; a short summary will suffice.

Please have your submission in to me by close of business, Tuesday October 28.

Thank you.

**THE WHITE HOUSE
WASHINGTON**

Executive Registry

86-4779x

CABINET AFFAIRS STAFFING MEMORANDUM

Date: 10/20/86 **Number:** 317,217 **Due By:** COB 10/28/86

Subject: 1987 State of the Union

| | Action | FYI | | Action | FYI |
|----------------------------|-------------------------------------|--------------------------|-------------------------------|-------------------------------------|--------------------------|
| ALL CABINET MEMBERS | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CEA | <input type="checkbox"/> | <input type="checkbox"/> |
| Vice President | <input type="checkbox"/> | <input type="checkbox"/> | CEQ | <input type="checkbox"/> | <input type="checkbox"/> |
| State | <input type="checkbox"/> | <input type="checkbox"/> | OSTP | <input type="checkbox"/> | <input type="checkbox"/> |
| Treasury | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Defense | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Justice | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Interior | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Agriculture | <input type="checkbox"/> | <input type="checkbox"/> | Pointdexter | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Commerce | <input type="checkbox"/> | <input type="checkbox"/> | Svahn | <input type="checkbox"/> | <input type="checkbox"/> |
| Labor | <input type="checkbox"/> | <input type="checkbox"/> | Chew (For WH Staffing) | <input type="checkbox"/> | <input type="checkbox"/> |
| HHS | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| HUD | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Transportation | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Energy | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Education | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Chief of Staff | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| OMB | <input type="checkbox"/> | <input type="checkbox"/> | DPC Chairman Pro tem | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>CIA</u> | <input type="checkbox"/> | <input type="checkbox"/> | EPC Chairman Pro tem | <input type="checkbox"/> | <input type="checkbox"/> |
| UN | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| USTR | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| EPA | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| GSA | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| NASA | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| OPM | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| SBA | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| VA | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |

REMARKS:

RETURN TO:

☒ **Alfred H. Kingon**
Cabinet Secretary
456-2823
(Ground Floor, West Wing)

☐ **Don Clarey**
☐ **Rick Davis**
☐ **Ed Stucky**

Associate Director
Office of Cabinet Affairs
456-2800 (Room 235, OE0B)